

Temple Town Hall  
Fees, Rules, Regulations & Reservation Form

RESERVATION FORM

NAME / GROUP: Temple Girl Scouts

FACILITY/ROOM REQUESTED: Town Hall

FEE: \_\_\_\_\_

NAME of RENTER: Krystle Beckmann

ADDRESS: 5 Webster Hwy

PHONE: 801-2998

EMAIL: \_\_\_\_\_

DATE/TIME REQUESTED: May 21 - 6:30-7:30

APPROXIMATE NUMBER OF PEOPLE: 20

PURPOSE FOR USE: Girls Scouts Meeting

KITCHEN FACILITIES REQUESTED: YES \_\_\_\_\_ NO

The regulations for use of the Temple Town Hall and/or Annex are incorporated into this permit by reference.

I hereby acknowledge that I have received and read the regulations, and that I agree to abide by all terms stated therein.

LIABILITY INSURANCE REQUIRED: YES \_\_\_\_\_ NO  (For Office use only)  
If yes, certificate of insurance must be presented to the Temple Select Board prior to use.

POLICE SUPERVISION REQUIRED: YES \_\_\_\_\_ NO  (For Office use only)  
If yes, arrangements must be made with the Police Chief for Special Detail Officers.

SIGNED Krystle Beckmann DATE 3/28/19



Board Assistant &lt;boardassistant@templeh.org&gt;

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**Temple Sustainability Comm request for Quasi Municipal status**

1 message

**Cathy Joly** <cathyjoly@gmail.com>

Tue, Apr 2, 2019 at 11:08 AM

To: Board Assistant &lt;boardassistant@templeh.org&gt;

Hello Paul and the Select Board,

Thank you for the opportunity to request a Quasi Municipal Committee status for the new Temple Sustainability Committee.

The idea for the committee came from years of working with Temple's Energy Committee as well as Energy Committees from other towns. Looking closely at energy usage is certainly part of sustainability, but there are so many more ideas to consider, like recycling, reducing trash, conserving water, supporting local businesses and farmers, teaching gardening and composting, sharing and fixing tools, creating opportunities for youth, supporting the elders, strengthening community connections, ... the list goes on. You can take almost any topic and think about it from a "social, environmental, and economic" sustainability perspective.

People are often passionate about one or two of these topics, so the sustainability committee will connect folks with common interests to brainstorm and work together on a project. This committee will primarily be project focused, with smaller groups of folks working on projects. And when folks need help with their project, everyone on the committee is there to support them.

So with this background in mind, Peter Martel and I had a booth at last fall's Harvest Festival to speak with folks about sustainability and our initial project ideas, and we had over a dozen sign up. Our first projects are:

- an Energize Campaign for residents, providing assistance with conserving energy as well as solar energy (the assistance will include educating folks about the available options, funding and rebates, and also an opportunity to get involved with a DIY neighbors-helping-neighbors option for solar installations)
- a food buying club, with the primary goals of making good food more affordable and supporting our local farmers

As far as our use of the Town Hall, we would like to have a quarterly meeting of the whole committee to share progress and brainstorm new project ideas. Additionally, we would like to have at least one educational presentation for the Energize Campaign, so residents can learn about it and be able to ask questions.

Otherwise, most of our communication will be done informally. We do want to keep everything open to the public, so we will figure out how to do that (probably using Google groups that anyone can join, that will contain all of our emails and working documents).

I sincerely appreciate your time to read this, and I look forward to seeing you on the 23rd to answer any questions.

Enjoy the spring days!

Cathy Joly

Temple Town Hall  
Fees, Rules, Regulations & Reservation Form

COPIED

RESERVATION FORM

NAME / GROUP: Souhegan Lions

FACILITY/ROOM REQUESTED: Annex

FEE: Request Waiver

NAME of RENTER: Nathan R. Chamberlin

ADDRESS: 43 Valhalla Drive, Milford, NH

PHONE: 603-562-6538

EMAIL: nrchamberlin@comcast.net

DATE/TIME REQUESTED: 4/27/19, 8-10 AM

APPROXIMATE NUMBER OF PEOPLE: 12

PURPOSE FOR USE: Business Meeting

KITCHEN FACILITIES REQUESTED: YES \_\_\_\_\_ NO X

The regulations for use of the Temple Town Hall and/or Annex are incorporated into this permit by reference.

I hereby acknowledge that I have received and read the regulations, and that I agree to abide by all terms stated therein.

LIABILITY INSURANCE REQUIRED: YES \_\_\_\_\_ NO \_\_\_\_\_ (For Office use only)  
If yes, certificate of insurance must be presented to the Temple Select Board prior to use.

POLICE SUPERVISION REQUIRED: YES \_\_\_\_\_ NO \_\_\_\_\_ (For Office use only)  
If yes, arrangements must be made with the Police Chief for Special Detail Officers.

SIGNED Nathan Chamberlin DATE 4/18/19



Board Assistant &lt;boardassistant@templenh.org&gt;

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**Town Hall Annex 4/27**

6 messages

**Nathan Chamberlin** <nrchamberlin@gmail.com>

Fri, Apr 5, 2019 at 3:50 PM

To: boardassistant@templenh.org

Hello Paul,

Marilynn Ackerman said I should contact you regarding the use of the Town Hall Annex on the morning of April 27th between 8 and 10 am for our Souhegan Lion's meeting. Our usual meeting place is being used for Good Roads Day. Please let me know if we can use this room. If we can use the room, we would like to request a waiver from the fee as we are a quasi municipal group.

Thanks King Lion Nate Chamberlin

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**Board Assistant** <boardassistant@templenh.org>

Sat, Apr 6, 2019 at 8:31 AM

To: Nathan Chamberlin &lt;nrchamberlin@gmail.com&gt;

Cc: Bill Ezell &lt;tsb@quackers.net&gt;

Hi Nathan:

The date is clear. If you'd like to book, please pull an application from the Town website and send to me (email is fine). I'm in Monday 7-9 a.m., too. I don't have the Lions on the quasi Municipal pre-approved list. Do you want to get on the agenda for Tuesday's meeting and present a case for being so?

The Select Board will have to decide whether to waive the fee. There is a \$25 Annex room cleaning deposit, too. Technically, the fee and application, etc. need to be presented together. I can hold and not deposit until the SB make a decision.

Let me know how you'd like to proceed.

Thanks,

Paul

On Fri, Apr 5, 2019 at 3:51 PM Nathan Chamberlin <nrchamberlin@gmail.com> wrote:

Hello Paul,

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Thanks King Lion Nate Chamberlin

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Paul Clifton-Waite

Assistant to the Select Board

Town of Temple, NH

603.878.2536

Hours: Mon. 7-9 a.m., Tues. 8-6 p.m., Thurs. 8-6 p.m., 1st and 3rd Sat 8-11 a.m.

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**Nathan Chamberlin** <nrchamberlin@gmail.com>

Sun, Apr 7, 2019 at 8:07 AM

To: Board Assistant &lt;boardassistant@templenh.org&gt;

Hi Paul,

Thanks for getting back to me on your own time. I will try and call Monday morning to finalize.

Thanks Nate

On Sat, Apr 6, 2019, 8:32 AM Board Assistant <boardassistant@templeh.org> wrote:

Hi Nathan:

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**Nathan Chamberlin** <nrcamberlin@gmail.com>  
To: Board Assistant <boardassistant@templeh.org>

Mon, Apr 8, 2019 at 7:54 AM

Hi Paul,

Please find the Town Hall Annex reservation form attached. We would like to request that the Select Board waive the fee for this room. I will hold off requesting to be deemed a Quasi-Municipal organization for now. Is the \$25 cleaning deposit refundable?

Thanks,

Nate

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 Lions Townhall-reserv\_oct-2018\_0.pdf  
309K

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**Board Assistant** <boardassistant@templenh.org>  
To: Nathan Chamberlin <nrchamberlin@gmail.com>  
Cc: Bill Ezell <tsb@quackers.net>

Mon, Apr 8, 2019 at 8:04 AM

Hi Nathan:

Thanks for completing the Town Hall Rental Reservation form. I will put the Lions on the agenda for Tuesday's meeting, which starts at 6:30 p.m. If you'd like to attend, you can address the Select Board.

Thanks,

Paul

On Mon, Apr 8, 2019 at 7:57 AM Nathan Chamberlin <nrchamberlin@gmail.com> wrote:

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Town of Temple Mail - Town Hall Annex 4/21  
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Awesome, Thanks!

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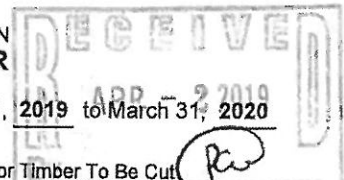
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FORM PA-7

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION NOTICE OF INTENT TO CUT WOOD OR TIMBER



For Tax Year April 1, 2019 to March 31, 2020

YR TOWN OP# 19-445-02-T

PLEASE TYPE OR PRINT (if filling in form on-line; use TAB Key to move through fields)

1. Town/City of: TEMPLE

2. Tax Map/Block/Lot or USFS Sale Name & Unit No. M 9A, L 8

3. Intent Type: Original [X] Supplemental [ ] (Original Intent Number)

4. Name of Access Road: NORTH ROAD

5a. Acreage of Lot: 90 Acreage of Cut: 72

5b. Anticipated Start Date: TBD

- 6. Type of ownership (check only one): a. Owner of Land and Stumpage (Joint Tenants) [X] b. Owner of Land and Stumpage (Tenants in Common) [ ] c. Previous owner retaining deeded timber rights [ ] d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements [ ]

REPORT OF CUT / CERTIFICATE TO BE SENT TO: OWNER [ ] OR LOGGER / FORESTER [X] BY MAIL [ ] OR E-MAIL [X]

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at www.revenue.nh.gov Questions?? Call (603) 230-5950

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED SALLY E. MANN 3-25-19

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

SALLY E. MANN PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

222 NORTH ROAD MAILING ADDRESS

TEMPLE NH 03084 CITY OR TOWN STATE ZIPCODE

E-MAIL ADDRESS

HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that: 1. All owners of record have signed the Intent; 2. The land is not under the Current Use Unproductive category; 3. The form is complete and accurate; and

- 4. Any timber tax bond required has been received. \$ \_\_\_\_\_ Date: \_\_\_\_\_ 5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10. 6. This form to be forwarded to DRA within 30 days.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

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8. Description of Wood or Timber To Be Cut

Table with columns: Species, Estimated Amount To Be Cut, MBF, Tons, Cords. Includes rows for White Pine, Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak, Ash, Beech & Soft Maple, Pallet or Tie Logs, Other (Specify), Pulpwood, Spruce & Fir, Hardwood & Aspen, Pine, Hemlock, Whole Tree Chips, Miscellaneous, High Grade Spruce/Fir, Cordwood & Fuelwood.

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Table with columns: Species, Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE JEFFREY C. EAMES PRES. FORT MTN, TRUCKING CO. INC 3.14.19

JEFFREY C. EAMES PRES. FORT MTN, TRUCKING CO. INC PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

168 GRANITE STREET MAILING ADDRESS

ALLENSTOWN NH 03086 CITY OR TOWN STATE ZIPCODE

603-485-4459 cindy@nhforestry.com PHONE NUMBER E-MAIL ADDRESS

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**NOTICE OF INTENT TO CUT WOOD OR TIMBER**  
 RSA 79:10  
 GENERAL INSTRUCTIONS

<b>WHO MUST FILE</b>	The owner shall complete Form PA-7, Notice of Intent to Cut Wood or Timber (Intent), and shall file the form with the municipality (town, city, or unincorporated place) where the property to be cut is located.
<b>WHEN TO FILE</b>	The Intent shall be filed with the municipal assessing officials at the beginning of each tax year or prior to commencing each cutting operation. Cutting cannot take place until the Intent is signed by the municipal assessing officials and has been posted on the job site.
<b>WHERE TO FILE</b>	File the form with the municipality for approval by the municipal assessing officials and an assigned operation number. A Timber Tax bond may be required, see below. The Intent must be signed by the municipal assessing officials and an operation number assigned prior to distribution. <b>DISTRIBUTION:</b> The original, signed copy is retained by the municipal assessing officials; a copy to the Owner, a copy to the Logger, and a copy to the Department of Revenue Administration (DRA) by <b>Mail</b> to: PO Box 487 Concord NH 03302-0487; by <b>E-mail</b> to: timber@dra.nh.gov or by <b>Fax</b> to: (603) 230-5943.
<b>WHO MUST PAY</b>	After Form PA-8, Report of Wood or Timber Cut (Report), is submitted to the municipality, a tax bill will be issued to the owner and payment shall be remitted directly to the municipality. The Timber Tax is a 10% tax on the stumpage value at the time of cutting.
<b>REPORT &amp; CERTIFICATE</b>	Once the Intent has been signed and an operation number assigned, appropriate copies shall be forwarded by the municipality to the owner and the DRA. After the copy of the Intent has been received by the DRA, a Report and a Certificate will be issued by the DRA to the individual indicated on Line 6. The Certificate should be posted in a conspicuous place within the area of the cutting.
<b>EXEMPTIONS</b>	<b>RSA 79:1, II (b), The following persons shall not be required to file an Intent to Cut or be subject to the Timber Tax:</b> (1) A person who cuts, within the tax year, up to 10,000 board feet of logs from his own land for use in the construction, reconstruction, or alteration of his own buildings, structures, or fences situated in the State of New Hampshire; provided that such buildings are not being built for sale purposes; (2) A person who cuts or causes to be cut, within the tax year, up to 20 cords of fuel wood for his own consumption in the State of New Hampshire for domestic fuel purposes, or any amount for the manufacture of maple sugar or syrup; (3) Federal government, state government, cities, towns, school districts, or other political subdivisions which cut wood or timber for their own use, on lands under their ownership or jurisdiction or both. (4) Persons engaged in the clearing or manufacturing of rights-of-way or water storage reservoir areas incidental to the furnishing of utility services or transportation services to the public; provided, however, that when the person clearing or causing the clearing of said right-of-way sells or agrees to sell the wood or timber, he shall be deemed an "owner" as defined in subparagraph (a) above. (5) A person who cuts or causes to be cut, within the tax year, up to 10,000 board feet of logs and 20 cords of wood or the equivalent in whole tree chips, from the person's own land within a municipality, for land conversion purposes other than timber growing and forest uses, provided that those persons intending to convert the use of the land have secured all required permits including, but not limited to, building permits, subdivision or zoning permits, excavation permits, or site plan approvals, as necessary for the use to which the land will be converted, and are able to furnish proof of such permits. <b>RSA 79:2 Release From Taxes.</b> (6) All growing wood and timber except fruit trees, sugar orchards, nursery stock, Christmas trees, and trees maintained only for shade or ornamental purposes or for genetically-engineered short rotation tree-fiber, which shall not be subject to the yield tax, shall be released from the general property tax and the school tax in unincorporated places provided for in RSA 198:16, but the land on which such growing wood and timber stands shall be assessed.
<b>TIMBER TAX BOND</b>	Bond Required: 1. If owners are not current on property taxes and/or timber taxes; 2. If owners are tenants in common and all have not signed the Intent; and 3. Owners do not own property in the municipality. Timber Tax Bonds are equal to the estimated Timber Tax.
<b>NEED HELP</b>	Call the Department's Municipal & Property Division at (603) 230-5950. Hearing or speech impaired individuals may call TDD Access: Relay NH 1-800-735-2964.
<b>NEED FORMS</b>	Forms may be obtained by mail from the New Hampshire Department of Revenue Administration, PO Box 487 Concord NH 03302-0487, by calling (603) 230-5950 or on the Department's Web site at <a href="http://www.revenue.nh.gov/forms">www.revenue.nh.gov/forms</a> .
<b>TDD ACCESS</b>	Individuals who need auxiliary aids for effective communication in programs and services of the Department of Revenue Administration are invited to make their needs and preferences known to the Department. TDD Access: Relay NH 1-800-735-2964.

LINE-BY-LINE INSTRUCTIONS

<b>LINE 1</b>	Enter the name of the New Hampshire municipality where the cut is to take place.
<b>LINE 2</b>	Enter the municipality assigned tax map and lot number or the US Forest Service Sales sale name and unit number.
<b>LINE 3</b>	Indicate if the Intent is an original or supplemental. Original means the first filing in a tax year. Supplemental means an additional filing to make corrections or additions to information contained on the original Intent. If this is a supplemental, enter the original operation number as previously assigned by the municipality.
<b>LINE 4</b>	Enter the name of the road from which the cutting will be accessible.
<b>LINE 5</b>	Enter the total number of acres in the lot, the number of acres you are working on, and the anticipated start date of the cutting.
<b>LINE 6</b>	Check the box to indicate the type of ownership of the land. Check the box indicating if the Report and Certificate should be sent to the Owner or Logger/Forester. Provide an e-mail address if you would like the Report and Certificate e-mailed to the Logger/Forester.
<b>LINE 7</b>	The form must be signed and dated by all owners of the property, unless the owner's are Tenants in Common (see RSA 79:1, II (a), 2). Clearly print the complete name(s), mailing address and telephone number of the owner(s). Provide an e-mail address if you would like the Report and Certificate e-mailed to the owner(s).
<b>LINE 8</b>	Enter the estimated amount of timber to be cut by thousand board feet (MBF), tons or cords under the appropriate species. The cutting should take place during the Tax Year April 1 to March 31. Before exceeding the original estimate, a supplemental Intent must be filed for additional volumes of timber.
<b>LINE 9</b>	Enter the species of any amounts not included in section 8 you are claiming an exemption for and the amount of the cut in the space provided. [See exemptions numbers 1-6 above]
<b>LINE 10</b>	The Intent must be signed and dated by the Logger/Forester or person responsible for the cutting who accepts responsibility for verifying the volumes of wood to be reported by the owner. The person signing should be familiar with RSA 227-J, the timber harvest laws. Clearly print the name, complete mailing address and telephone number of the Logger/Forester or person responsible for cutting.

**TOWN OF TEMPLE**

423 NH RT 45  
 PO BOX 216  
 TEMPLE, NH 03084  
**Office Hours**  
 TUES 12PM - 5PM, WED 9AM - 2PM,  
 THURS 9AM - 2PM  
 (603) 878-3873

**Invoice Summary**

Current Owner	Billed Owner
MANN, SALLY E. 222 NORTH ROAD TEMPLE, NH 03084	MANN, SALLY E. 222 NORTH ROAD TEMPLE, NH 03084

<b>Invoice Number:</b> 2018P02 005704	<b>Bill Amount:</b>	\$9,883.00
<b>Invoice Type:</b> Property Tax	<b>Due Date:</b>	12/19/2018
<b>Map Lot Sub:</b> 00009A 000008 000000	<b>Interest Rate:</b>	12 %
<b>Location:</b> 222 NORTH RD	<b>Per Diem:</b>	0
<b>Book &amp; Page:</b>	<b>Principal Due:</b>	\$0.00
	<b>*Interest Due:</b>	\$0.00
	<b>Penalties Due:</b>	\$0.00
	<b>*Total Amount Due:</b>	<b>\$0.00</b>

Exemptions & Credits	Assessments	Taxable Districts
\$0	Land:	\$86,429
\$0	Current Use:	Yes
\$0	Building:	\$659,500
\$0	Assessment:	\$745,929
Exempts: \$0	Net Assmnt:	\$745,929
	Acres:	90

**Transaction Activity**

Date	Activity	Amount	Int. Paid	Penalty	Int. Due
01/01/2018	Payment of \$5,698.00 (#1047)	(\$ 5,698.00)	\$ 0.00	\$ 0.00	\$ 0.00
12/04/2018	Payment of \$4,185.00 (#1115)	(\$ 4,185.00)	\$ 0.00	\$ 0.00	\$ 0.00

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
APPLICATION FOR REIMBURSEMENT TO TOWNS AND CITIES  
IN WHICH FEDERAL AND STATE FOREST LAND IS SITUATED  
2018



COPY

TOWN OF TEMPLE  
OFFICE OF SELECTMEN  
PO BOX 191  
TEMPLE NH 03084

SECOND REQUEST

The Town/City of TEMPLE hereby makes application for reimbursement pursuant to RSA 227-H based on the facts as set forth herein.

List the name of the state or federal forest, eligible\* number of acres of state or federal forestland in town/city and per acre assessed value if land were taxable. (Insert assessed value and not current use values.)

Name of State or Federal Forest	Number of Acres (per DRED)	Value Per Acre	Total Assessed Valuation	FOR DEPT OF REVENUE USE ONLY
Miller State Park	302.30	1822.03	550,800	
Temple Mountain State Reservation	305.50	2324.40	709,800	

If your municipality is having a revaluation or statistical update for April 1, 2018, please indicate this so that we will use the proper ratio when we compute the forestland reimbursement. \*Eligible State and Federal forestlands are those owned by NH DRED at the acreage noted above and the White Mountain National Forest.

- Full Reval  
 Cyclical Reval (values updated)  
 Cyclical In Progress  
 Partial  
 Update/Statistical  
 Other: Please Explain

(Please check appropriate box, if applicable) **REVAL LATER IN 2019**

Signature of Selectmen/Assessors (Sign in Ink)

Date Signed: \_\_\_\_\_

**SIGN SIGN SIGN HERE HERE HERE**

THE APPLICATION FOR REIMBURSEMENT MUST BE RETURNED TO MANAGER OF EQUALIZATION BUREAU, PROPERTY APPRAISAL DIVISION, DEPARTMENT OF REVENUE ADMINISTRATION, PO BOX 411, CONCORD NH 03302-0487 OR E-MAIL TO EQUALIZATION@DRA.NH.GOV BY SEPTEMBER 7, 2018 OR REIMBURSEMENT CANNOT BE MADE.





Appropriations

Account	Purpose	Article	Appropriations As Voted
<b>General Government</b>			
4130-4139	Executive	04	\$77,170
4140-4149	Election, Registration, and Vital Statistics	04	\$28,284
4150-4151	Financial Administration	04	\$64,655
4152	Revaluation of Property	04	\$43,720
4153	Legal Expense	04	\$16,000
4155-4159	Personnel Administration	04	\$72,100
4191-4193	Planning and Zoning	04	\$3,832
4194	General Government Buildings	04	\$32,572
4195	Cemeteries	04	\$8,053
4196	Insurance	04	\$21,460
4197	Advertising and Regional Association	04	\$2,780
4199	Other General Government	04	\$1,955
<b>General Government Subtotal</b>			<b>\$372,581</b>
<b>Public Safety</b>			
4210-4214	Police	04	\$233,216
4215-4219	Ambulance	04	\$61,334
4220-4229	Fire	04	\$58,222
4240-4249	Building Inspection	04	\$811
4290-4298	Emergency Management	04	\$647
4299	Other (Including Communications)	04	\$20,800
<b>Public Safety Subtotal</b>			<b>\$375,030</b>
<b>Airport/Aviation Center</b>			
4301-4309	Airport Operations		\$0
<b>Airport/Aviation Center Subtotal</b>			<b>\$0</b>
<b>Highways and Streets</b>			
4311	Administration		\$0
4312	Highways and Streets	04	\$427,918
4313	Bridges		\$0
4316	Street Lighting		\$0
4319	Other		\$0
<b>Highways and Streets Subtotal</b>			<b>\$427,918</b>
<b>Sanitation</b>			
4321	Administration		\$0
4323	Solid Waste Collection		\$0
4324	Solid Waste Disposal	04	\$63,903
4325	Solid Waste Cleanup		\$0
4326-4328	Sewage Collection and Disposal		\$0
4329	Other Sanitation		\$0
<b>Sanitation Subtotal</b>			<b>\$63,903</b>



**Appropriations**

Account	Purpose	Article	Appropriations As Voted
<b>Water Distribution and Treatment</b>			
4331	Administration		\$0
4332	Water Services		\$0
4335	Water Treatment		\$0
4338-4339	Water Conservation and Other		\$0
<b>Water Distribution and Treatment Subtotal</b>			<b>\$0</b>
<b>Electric</b>			
4351-4352	Administration and Generation		\$0
4353	Purchase Costs		\$0
4354	Electric Equipment Maintenance		\$0
4359	Other Electric Costs		\$0
<b>Electric Subtotal</b>			<b>\$0</b>
<b>Health</b>			
4411	Administration		\$0
4414	Pest Control	04	\$8,248
4415-4419	Health Agencies, Hospitals, and Other	04	\$7,403
<b>Health Subtotal</b>			<b>\$15,651</b>
<b>Welfare</b>			
4441-4442	Administration and Direct Assistance	04	\$15,508
4444	Intergovernmental Welfare Payments		\$0
4445-4449	Vendor Payments and Other		\$0
<b>Welfare Subtotal</b>			<b>\$15,508</b>
<b>Culture and Recreation</b>			
4520-4529	Parks and Recreation	04	\$2,000
4550-4559	Library	04	\$49,754
4583	Patriotic Purposes	04	\$501
4589	Other Culture and Recreation	10	\$1,400
<b>Culture and Recreation Subtotal</b>			<b>\$53,655</b>
<b>Conservation and Development</b>			
4611-4612	Administration and Purchasing of Natural Resources	04	\$454
4619	Other Conservation		\$0
4631-4632	Redevelopment and Housing		\$0
4651-4659	Economic Development		\$0
<b>Conservation and Development Subtotal</b>			<b>\$454</b>



Appropriations

Account	Purpose	Article	Appropriations As Voted
<b>Debt Service</b>			
4711	Long Term Bonds and Notes - Principal	04	\$38,956
4721	Long Term Bonds and Notes - Interest		\$0
4723	Tax Anticipation Notes - Interest		\$0
4790-4799	Other Debt Service		\$0
<b>Debt Service Subtotal</b>			<b>\$38,956</b>
<b>Capital Outlay</b>			
4901	Land		\$0
4902	Machinery, Vehicles, and Equipment	05,09	\$46,750
4903	Buildings		\$0
4909	Improvements Other than Buildings	11	\$2,500
<b>Capital Outlay Subtotal</b>			<b>\$49,250</b>
<b>Operating Transfers Out</b>			
4912	To Special Revenue Fund		\$0
4913	To Capital Projects Fund		\$0
4914A	To Proprietary Fund - Airport		\$0
4914E	To Proprietary Fund - Electric		\$0
4914O	To Proprietary Fund - Other		\$0
4914S	To Proprietary Fund - Sewer		\$0
4914W	To Proprietary Fund - Water		\$0
4915	To Capital Reserve Fund	06	\$10,000
4916	To Expendable Trusts/Fiduciary Funds	07,08	\$19,000
4917	To Health Maintenance Trust Funds		\$0
4918	To Non-Expendable Trust Funds		\$0
4919	To Fiduciary Funds		\$0
<b>Operating Transfers Out Subtotal</b>			<b>\$29,000</b>
<b>Total Voted Appropriations</b>			<b>\$1,441,906</b>





Board Assistant &lt;boardassistant@templeh.org&gt;

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**Request for CIP membership - Agenda item**

3 messages

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**Gail P. Cromwell** <gpierson@tiac.net>

Sun, Apr 7, 2019 at 6:00 PM

To: Selectboard NH &lt;selectboard@templeh.org&gt;, Board Assistant &lt;boardassistant@templeh.org&gt;

Dear Selectboard,

I am volunteering to serve on the CIP committee. Thank you for your consideration.  
Gail Cromwell

---

**Bill Ezell** <tsb@quackers.net>

Sun, Apr 7, 2019 at 9:36 PM

To: "Gail P. Cromwell" &lt;gpierson@tiac.net&gt;, Selectboard NH &lt;selectboard@templeh.org&gt;, Board Assistant &lt;boardassistant@templeh.org&gt;

Paul, add to the agenda please.

Bill

[Quoted text hidden]

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Bill Ezell

Selectman, Town of Temple, NH

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**Board Assistant** <boardassistant@templeh.org>

Mon, Apr 8, 2019 at 7:05 AM

To: Bill Ezell &lt;tsb@quackers.net&gt;

Cc: "Gail P. Cromwell" &lt;gpierson@tiac.net&gt;, Selectboard NH &lt;selectboard@templeh.org&gt;

Will do, Bill.

Thanks,

Paul

[Quoted text hidden]

--

Paul Clifton-Waite

Assistant to the Select Board

Town of Temple, NH

603.878.2536

Hours: Mon. 7-9 a.m., Tues. 8-6 p.m., Thurs. 8-6 p.m., 1st and 3rd Sat 8-11 a.m.

# State of New Hampshire

## Board of Tax and Land Appeals

Michele E. LeBrun, Chair  
Albert F. Shamash, Esq., Member  
Theresa M. Walker, Member  
-----  
Anne M. Stelmach, Clerk



Governor Hugh J. Gallen  
State Office Park  
Johnson Hall  
107 Pleasant Street  
Concord, New Hampshire  
03301-3834

### NOTICE TO ALL TAX COLLECTORS:

**Please complete and return this form to the Board of Tax and Land Appeals  
no later than May 1, 2019.**

In accordance with the provisions of RSA 76:13, the Tax Collector shall notify the Board of Tax and Land Appeals, **in writing**, of the date on which the **final tax bill** was sent (tax bill that establishes the total tax liability – see RSA 76:1-a for definitions).

Complete the information below indicating the date of mailing of the final tax bill covering taxes which were committed to you on the original property warrant for **2018** (for the period of April 1, 2018 through March 31, 2019).

MUNICIPALITY: Town of Temple

FINAL TAX BILL MAILED: 11/19/2018

Final tax bill, pursuant to RSA 76:1-a, means one of the following. Please check one.

- Bill annually;
- Bill semiannually (pursuant to RSA 76:15-a);
- Operating with an optional fiscal year (pursuant to RSA 31:94-a); or,
- Special legislative act; and
- Bill quarterly (pursuant to RSA 76:15-aa).

Were any supplemental tax warrants issued that may be appealed under RSA 76:16-a.

Yes or No: No

If yes, when \_\_\_\_\_ . *You do not need to attach a copy of the warrant.*

*Elizabeth J. Maxcy-Humphrey*  
Signature of Tax Collector

### CERTIFICATION

I hereby certify a copy of this Form has been provided to the Selectmen/Assessors.

Date: 4/2/2019

*Elizabeth J. Maxcy-Humphrey*  
Signature of Tax Collector