



George Clark <tvfdc1@gmail.com>

American LaFrance Fire Truck FEPP

6 messages

Todd, Richard <Richard.Todd@dncr.nh.gov>

Wed, Sep 25, 2019 at 12:55 PM

To: George Clark <tvfdc1@gmail.com>

Cc: "Nowell, Bryan" <Bryan.Nowell@dncr.nh.gov>, "Apgar, Matthew" <Matthew.Apgar@dncr.nh.gov>, "Miner, Douglas" <Douglas.Miner@dncr.nh.gov>

Good Afternoon Chief,

The staff at DNCR has reviewed all of the Justification letters. Congratulations, the Town of Temple rated the highest.. You will need to set-up a meeting with me at the Bear Brook Warehouse located at [157 Deerfield Road](#) in Allenstown.

This would be to view the Engine as well as discuss the program and the acquisition of the vehicle. In the discussion we will also review the plan and timeline to get the apparatus in service, the cost associated with the action items i.e.; Tires, Gauges, Pump testing and other miscellaneous items that may have to be repaired to place the truck in service.

One of the categories that we seriously looked at is the community participating in statewide programs such as state fire reporting as well as the participating in the On-Line Burning Permit process, that will have to be looked at by the community for the future.

I would like to schedule this if possible on October 02,2019.

I have also attached the FEPP Agreement that will need to be signed off by your Board Of Selectmen and returned to my officer for the approval by Director Brad Simpkins.

Please let me know as soon as possible.

Rick Todd

Firefighter Property Coordinator

Department of Natural and Cultural Resources (DNCR)

Division of Forests & Lands – Forest Protection Bureau

Mailing Address: [172 Pembroke Rd.](#) Concord, NH 03301

Physical Address: [157 Deerfield Road](#), Allenstown NH 03275

[\(603\) 271-3472](#) (Bear Brook Office)

[\(603\) 892-5088](#) (Cell Phone)

[\(603\) 268-0563](#) (Fax #)



STATE OF NEW HAMPSHIRE
DEPARTMENT of NATURAL and CULTURAL RESOURCES
 DIVISION of FORESTS and LANDS
 172 Pembroke Road Concord, New Hampshire 03301

SARAH STEWART
 Commissioner

603-271-2214
 FAX: 603-271-6488
 www.nhdfl.org

BRAD SIMPKINS
 Director

Forest Protection Bureau
FEDERAL EXCESS PROPERTY
CO-OPERATIVE AGREEMENT

This agreement made this 25th day of September, 2019 by and between the Director of the Division of Forests and Lands, Department of Natural and Cultural Resources, acting in behalf of the State of New Hampshire and the Selectmen/ Mayor, Town/City of Temple, New Hampshire.

Witnesseth, that in consideration of the loan by the State of New Hampshire to the Town/City of Temple the following described vehicle:

<u>2006 American Lafrance Fire Pumper</u>	<u>1AFAAACY47RN18618</u>	<u>PP000034845</u>
	<small>Year/Make/Type of Vehicle</small>	
	<small>Serial Number</small>	<small>AG/PP #</small>

The Town/City agrees to the following:

1. Accept the vehicle in its existing condition, making necessary repairs and installing equipment for its use as a structural/forest fire control unit. Within six months of receiving this unit, it shall be made serviceable for structural/forest fire control purposes, painted and equipped with DNCR decals or this agreement will become null and void and the vehicle shall be returned to the State at the expense of the Town/City. Do not paint or remove any Federal identification markings.
2. Insure for liability in the amounts of: \$100,000 per person; \$300,000 in any one accident; and \$20,000 property damage. A certificate of insurance shall be sent annually to the Division of Forests and Lands.
3. Furnish the Division of Forests and Lands evidence of vehicle's insurance coverage prior to transfer of unit from State to Town/City.
4. Indemnify and hold harmless the State of New Hampshire for any and all claims and against any liability for damage to person and property arising out of the use of said vehicle by said Town/City.
5. Vehicle registration shall be processed by the State. Any charges associated with registration shall be paid by the Town/City prior to registration.
6. Maintain the vehicle in good operating condition, complying with State of New Hampshire motor vehicle laws, rules and regulations regarding motor vehicle inspections and operations.

The vehicle shall be stored and housed within a town/city facility. The vehicle shall be subject to inspection by the Director, Division of Forests and Lands or his agent at any time.

CO-OPERATIVE AGREEMENT

7. Volume of water to be tanked on unit covered by this agreement shall not exceed gross vehicle weight rating for over the highway use indicated on vehicle nomenclature plate. Tank design and construction shall comply with specifications set forth in NFPA 1901 manual for Automotive Fire Apparatus.

8. Permit operation of this vehicle only by qualified drivers, posting a list of such drivers in the vehicle and provide year round suitable housing within the Town/City for the vehicle.

9. Charge other Towns/Cities and the State only out-of-pocket expenses including gas, oil, repairs and operator time for the services of the vehicle.

10. Return the vehicle to the Division of Forests and Lands storage depot at Bear Brook State Park in Allenstown, NH if the vehicle is rendered unfit, through accident or otherwise; or if no longer required by the Town/City as a structural/forest fire control unit within six months of the date vehicle is taken out of service. Equipment added to the vehicle by the Town/City may be removed prior to vehicle return. Items on vehicle when received by the Town/City and not used shall be returned to the Bear Brook Storage Depot within six months of receipt of the vehicle.

Be it further agreed that the vehicle subject to this agreement be used primarily for structural/forest fire suppression and be under the control of the Town/City Forest Fire Warden. Vehicle may be used in other fire emergencies as necessary.

This agreement may be terminated by either party for cause within thirty (30) days notice or sooner by mutual consent.

In witness whereof the parties to this agreement have affixed their signatures.

Witness

Mayor/City Manager or
Chairman, Board of Selectmen

Witness

Selectman

Witness

Selectman

Witness - Division of Forests and Lands

Director, Division of Forests and Lands



by MEB

www.firenews.org

FOREST PROTECTION BUREAU

We have recently secured the following piece of equipment through FEPP. The truck will be available for viewing 8/28 9AM-2PM by appointment, there will be an additional viewing to be scheduled on a Saturday. What is required: A letter of request with formal justification: Contact Rick Todd for paperwork and questions, (603) 271-3472 (Bear Brook Office) Richard.Todd@dncr.nh.gov Justifications will be reviewed by the Division for approval

2006 American LaFrance Pumper
40,000 +/- miles
1500 GPM pump - 750 Gallon water tank
Roll-up compartment doors
4 person cab – in-cab medical compartment
No Foam System
Former Otis AFB engine

