

TOWN OF TEMPLE, NH  
 PLANNING BOARD  
 APPLICATION FOR SUBDIVISION

PROJECT NAME/LOCATION: Pickman-Downes Subdivision, 86 Colburn Rd File # \_\_\_\_\_

The undersigned subdivider hereby submits to the Temple Planning Board a preliminary/final subdivision plat dated 11/20/23 entitled Subdivision Plan, Land of Allan L. Pickman and Robin M. Downes and respectfully requests its approval of said plat. In consideration for approval and the privileges accruing thereto, the subdivider hereby agrees:

1. To carry out the improvements agreed upon and as shown and intended by said plat, including any work made necessary by unforeseen conditions that become apparent during construction.
2. To post all streets and roads "Private" unless accepted by the Town, and to provide and install standard street signs as approved by the Town for all intersections.
3. To give the Town, on demand, proper deeds for land or rights-of-way reserved on the plat for streets, drainage or other purposes as agreed upon.
4. To save the Town harmless from any obligation it may incur, or repairs it may make, because of my/our failure to carry out any of the foregoing provisions.
5. To make no changes whatsoever in the final plat as approved by the Board unless a revised plat or a plat of re-subdivision is submitted to and approved by the Board.
6. Allan Pickman of \_\_\_\_\_ is hereby designated as the person to whom all communications may be addressed and the person on whom legal process may be served in connection with any proceedings arising out of the agreement herein.

Allan Pickman & Robin Downes

Subdivider Name

86 Colburn Rd

Address

Temple, NH 03084

by: \_\_\_\_\_

Owner/President or Treasurer if a Corporation



Names and addresses of all persons with 10 percent or more interest: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**To be filled out by Planning Board:**

Preliminary Layout

Application received by Board:  
 Date: 11/20/2023 By: Robirdoux

Maps and supporting data received:  
 Date: 11/20/2023 By: Robirdoux

Checklist reviewed:  
 Date: 11/21/2023 By: TPB

Fees received:  
 Date: \_\_\_\_\_ By: \_\_\_\_\_

Date of conditional approval: \_\_\_\_\_

Final Plat

Maps and supporting data received:  
 Date: 11/21 By: \_\_\_\_\_

All state approvals received:  
 Date: \_\_\_\_\_ By: \_\_\_\_\_

90 day statutory deadline for Planning Board action begins on the latest of the above dates, all submission items, agency approvals and fees having been received.

Date of deadline for Board action: \_\_\_\_\_

Date of final approval: \_\_\_\_\_



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CHECKLIST: (continued)

Sketch Plan (S)	Preliminary Layout(P)	Final Plat(F)	<u>Items that may be Required (R) or Waived (W)</u>
	N/A	_____	Engineer's statement of suitability
	N/A	_____	Watershed analysis map & drainage computations
	N/A	_____	Statement of existing street work
	N/A	_____	Sanitary sewerage computations
	N/A	_____	Cost estimates
_____	✓	_____	<u>Preliminary Design Phase (Requested)</u>
_____	_____	_____	_____
_____	_____	_____	_____

LIST OF ABUTTING OWNERS WITHIN 200 FEET AND ADDRESSES, including owner, surveyor, and engineer: (or attach separate list)

**see attached**

**FEE SCHEDULE:**

Subdivision Application:	\$ 35.00	
\$15.00 per Lot x <u>.2</u>	\$ <u>30.00</u>	
\$7.00 per Abutter x <u>.7</u>	\$ <u>49.00</u>	
<b>TOTAL APPLICATION FEES:</b>	<b>\$ <u>114.00</u></b>	Date Paid: _____

PUBLISHED NOTICE:	\$ <u>82.00</u>	Date Paid: _____
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RECORDING FEE + Mileage	\$ <u>51.00</u>	Date Paid: _____
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**REGISTRY FEES (after approval) – two separate checks:**

Recording fee of \$26.00 per 22X34 sheet payable to "Hillsborough County Treasurer"  
 LCHIP fee of \$25.00 per set payable to "Hillsborough County Treasurer" (new 2008)

Date Paid: \_\_\_\_\_